UNITED STATES BANKRUPTCY COURT EASTERN DISTRICT OF NORTH CAROLINA NEW BERN DIVISION

IN RE:

CASE NO.:

PROMISE PLACE

23-03227-5-JNC

DEBTOR

CHAPTER 7

NOTICE OF PROPOSED PUBLIC SALE OF PERSONAL PROPERTY AND NOTICE OF COMPENSATION OF AUCTIONEER

NOTICE IS HEREBY GIVEN in accordance with Bankruptcy Rules 2002(a) and (c), 6004 and 6007, and 11 U.S.C. § 363, of the public auction of the following described property at the time, date and place and in the manner hereinafter set out:

| Property to be Sold: | See attached Exhibit A |
|------------------------|--|
| Date and Time of Sale: | February 2, 2024 - 10:00 a.m. (or at such alternative time as may be later noticed or then stated) |
| Location of Sale: | Country Boys Auction & Realty 1211 W. 5 th Street, Washington, NC |
| Terms of Sale: | Cash or approved check on day of sale. All sales as is. |

FURTHER NOTICE IS HEREBY GIVEN that the Trustee has filed an application with the Court to approve the employment of Mr. Mike Gurkins of Country Boys Auction & Realty as auctioneer whose compensation shall be fixed at a rate not to exceed the following, which shall include all regular expenses associated with advertising and conducting a sale such as advertising, fliers, postage for mailings, and signage:

<u>Personal Property</u> 20% of first \$20,000 10% of next \$50,000 4% of the balance

The compensation and allowed reimbursement to be paid to the auctioneer shall be paid from the closing proceeds ahead of and assessed against all secured claims upon sale approval. The above scale does not include out of pocket additional expenses such as for hauling, repairs, locksmiths,

assembly, and expenses incurred for preserving the property which may be subject to allowance pursuant to a separate request.

FURTHER NOTICE IS HEREBY GIVEN that any objection to the proposed public sale of the property and/or compensation of auctioneer may be filed with the Clerk, U. S. Bankruptcy Court, P.O. Box 791, Raleigh, NC 27602, with a copy served on the Trustee whose name appears at the bottom of this notice, no later than January 22, 2024. No hearing will be conducted on said objection unless the Court, in its discretion, deems a hearing necessary, or unless a hearing is requested by the party filing such request. Any party requesting a hearing shall appear at the hearing in support of such request or they may be assessed with costs.

Dated: December 28, 2023

BUTLER & BUTLER, L.L.P.

s/Algernon L. Butler, III Algernon L. Butler, III Attorneys for the Trustee NC State Bar No. 20881 P. O. Box 38 Wilmington, NC 28402 Telephone (910) 762-1908 Email: albutleriii@butlerbutler.com

EXHIBIT A

Vehicles: 2007 Dodge Caravan – VIN: 1D4GP25E07B228429 2020 Mercedes Van - VIN: W1Z4EGHY6LT022603

Office Furniture and Equipment

Filing cabinets Desks Chairs Couches Office Chairs Computers Printer Copiers Book Shelves Pictures Folding Tables Lamps

<u>Other</u>

Manuals and Books Toys and Blankets used for Therapy Freezers (2) Refrigerators Pallet Jacks Tents Metal Shelving

Case 23-03227-5-JNC Doc 25 Filed 12/28/23 Entered 12/28/23 13:42:05 Page 4 of 9

CERTIFICATE OF SERVICE

The undersigned hereby certifies under penalty of perjury that (s)he is over eighteen (18) years of age, and that the

NOTICE OF PROPOSED PUBLIC SALE OF PERSONAL PROPERTY AND NOTICE OF COMPENSATION OF AUCTIONEER

in the above captioned case was this day served upon the below named persons as follows:

By electronic service through CM/ECF:

U. S. Bankruptcy Administrator 434 Fayetteville Street, Suite 640 Raleigh, NC 27601 Hendren Redwine & Malone, PLLC 4600 Marriott Drive, Suite 150 Raleigh, NC 27612

By mailing, postage prepaid, first class mail, of a copy of such instrument to such persons, parties and/or counsel at the address shown below:

Mike Gurkins Country Boys Auction and Realty P.O. Box 1903 Washington, NC 27889 Promise Place 1401 Park Ave. New Bern, NC 28560

And see the attached mailing matrix.

Dated: December 28, 2023

s/Algernon L. Butler, III

Algernon L. Butler, III Attorneys for the Trustee NC State Bar No. 20881 P. O. Box 38 Wilmington, NC 28402 Telephone (910) 762-1908 Email: albutleriii@butlerbutler.com

| | Case 23-03227-5-JNC Doc 25 Filed 12/28/23 Entered 12/28/23 13:42:05 Page 5 of 9 | | | | | | | | | | | | |
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| 4 | UNITED STATES BANKRUPTCY COURT | | | | | | | | | | | | |
| 5 | EASTERN DISTRICT OF NORTH CAROLINA NEW BERN DIVISION | | | | | | | | | | | | |
| 6 | IN RE: CASE NO: 23-03227-5-JNC PROMISE PLACE DECLARATION OF MAILING | | | | | | | | | | | | |
| 7 | CERTIFICATE OF SERVICE | | | | | | | | | | | | |
| 8 | Chapter: 7 | | | | | | | | | | | | |
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| 11 | On 12/28/2023, I did cause a copy of the following documents, described below, | | | | | | | | | | | | |
| 12 | Notice of Proposed Public Sale of Personal Property and Notice of Compensation of Auctioneer | | | | | | | | | | | | |
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| 19 | to be served for delivery by the United States Postal Service, via First Class United States Mail, postage prepaid, with sufficient postage thereon to the parties listed on the mailing list exhibit, a copy of which is attached hereto and | | | | | | | | | | | | |
| 20 | incorporated as if fully set forth herein. I caused these documents to be served by utilizing the services of BK Attorney Services, LLC d/b/a certificateofservice. | | | | | | | | | | | | |
| 21 | com, an Approved Bankruptcy Notice Provider authorized by the United States Courts Administrative Office, pursuant to Fed.R.Bankr.P. 9001(9) and 2002(g)(4). A copy of the declaration of service is attached hereto and incorporated as if | | | | | | | | | | | | |
| 22 | fully set forth herein. | | | | | | | | | | | | |
| 23 | Parties who are participants in the Courts Electronic Noticing System ("NEF"), if any, were denoted as having been served electronically with the documents described herein per the ECF/PACER system. | | | | | | | | | | | | |
| 24 | DATED: 12/28/2023 /s/ Algernon L. Butler, III | | | | | | | | | | | | |
| 25 | Algernon L. Butler, III 20881 Attorneys for the Trustee | | | | | | | | | | | | |
| 26 | Butler & Butler, LLP PO Box 38 | | | | | | | | | | | | |
| 27 | Wilmington, NC 28402 910 762 1908 | | | | | | | | | | | | |
| 28 | albutleriii@butlerbutler.com | | | | | | | | | | | | |
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| 1 | Case 23-03227-5-JNC Doc 25 Filed 12/28/23 Entered 12/28/23 13:42:05 Page 6 of 9 | | | | | | | | | | | |
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| 2 | | | | | | | | | | | | |
| 3 | UNITED STATES BANKRUPTCY COURT | | | | | | | | | | | |
| 4 | EASTERN DISTRICT OF NORTH CAROLINA NEW BERN DIVISION | | | | | | | | | | | |
| 5 | IN RE: CASE NO: 23-03227-5-JNC | | | | | | | | | | | |
| 6 | PROMISE PLACE CERTIFICATE OF SERVICE | | | | | | | | | | | |
| 7 | DECLARATION OF MAILING Chapter: 7 | | | | | | | | | | | |
| 8 | Chapter. 7 | | | | | | | | | | | |
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| 10 | | | | | | | | | | | | |
| 11 | On 12/28/2023, a copy of the following documents, described below, | | | | | | | | | | | |
| 12 | Notice of Proposed Public Sale of Personal Property and Notice of Compensation of Auctioneer | | | | | | | | | | | |
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| 19 | were deposited for delivery by the United States Postal Service, via First Class United States Mail, postage prepaid, with sufficient postage thereon to the parties listed on the mailing list exhibit, a copy of which is attached hereto and incorporated as if fully set forth | | | | | | | | | | | |
| 20 | herein. | | | | | | | | | | | |
| 21 | The undersigned does hereby declare under penalty of perjury of the laws of the United States that I have served the above referenced document(s) on the mailing list attached hereto in the manner shown and prepared the Declaration of Certificate of Service and that it is true and correct to the best of my knowledge, information, and belief. | | | | | | | | | | | |
| 22 | DATED: 12/28/2023 | | | | | | | | | | | |
| 23 | | | | | | | | | | | | |
| 24 | | | | | | | | | | | | |
| 25 | Jay S. Jump BK Attorney Services, LLC | | | | | | | | | | | |
| 26 | d/b/a certificateofservice.com, for Algernon L. Butler, III | | | | | | | | | | | |
| Butler & Butler, LLP | | | | | | | | | | | | |
| 28 | Wilmington, NC 28402 | | | | | | | | | | | |
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USPS FIRSCases23203227E5rellings: Doc 25 Filed 12/28/23 Entered 12/28/23 13:42:05 Page 7 of 9 Parties with names struck through or labeled CM/ECF SERVICE were not served via First Class USPS Mail Service.

(U) BANKRUPTCY ADMINISTRATOR

EXCLUDE

| CASE | INF | 0 | | | | | | | | |
|-------|-----|------|------|------|-----|------|-----|------|-------|---|
| LABE | L M | IATR | IX E | OR | LOC | CAL | NO | FICI | NG | |
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| THU I | DEC | 28 | 10-3 | 31-2 | 0 1 | PST | 202 | 23 | | |

DEBTOR PROMISE PLACE 1401 PARK AVE NEW BERN NC 28560-5502

ADRIAN HORNE 1315 SPENCER AVE NEW BERN NC 28560-5557

ANNE J REITER 913 SAWGRASS CT NEW BERN NC 28560-1821

BRIGHTSPEED ATTN MANAGING AGENT PO BOX 6102 CAROL STREAM IL 60197-6102

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(P) INTERNAL REVENUE SERVICE CENTRALIZED INSOLVENCY OPERATIONS PO BOX 7346 PHILADELPHIA PA 19101-7346

ELAN FINANCIAL SERVICES ATTN MANAGING AGENT 1255 CORPORATE DR 6 IRVING TX 75038-2562

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EVOLUDE U S BANKRUPTCY COURT 300 FAYETTEVILLE STREET 4TH FLOOR РО ВОХ 791 RALEIGH NC 27602-0791

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GABOR HARDISON STRATEGIC ASSOCIATES LLC HEALTHCARE COMPLIANCE PROS 605 BROAD STREET NEW BERN NC 28560-4805

AFLAC ATTN MANAGING AGENT PO BOX 5388 COLUMBUS GA 31906-0388

(U) COUNTRY BOYS AUCTION REALTY

EXCLUDE

KINSTON NC 28504-1109

BLUE CROSS AND BLUE SHIELD OF NC ATTN MANAGING AGENT PO BOX 580011 CHARLOTTE NC 28258-0011

CAROLYN W WYNNE 212 MT PLEASANT ROAD NEW BERN NC NC 28560-7022

CULLIGAN ATTN MANAGING AGENT 2480 US HWY 70 NEW BERN NC 28560-6798

EMDR CONSULTING ATTN MANAGING AGENT PO BOX 43273 CINCINNATI OH 45243-0273

EXXONMOBIL BUSINESS FLEET ATTN MANAGING AGENT PO BOX 5727 CAROL STREAM IL 60197-5727

ATTN MANAGING AGENT 90 W 500 S 157 BOUNTIFUL UT 84010-6230 USPS FIRS Cases 23-03-227-5-10-05: Doc 25 Filed 12/28/23 Entered 12/28/23 13:42:05 Page 8 of 9

Parties with names struck through or labeled CM/ECF SERVICE were not served via First Class USPS Mail Service.

EXCLUDE

(D) INTERNAL REVENUE SERVICE
 CENTRALIZED INSOLVENCY OPERATIONS
 ATTN MANAGING AGENT

 CENTRALIZED INSOLVENCY OPERATIONS
 ATTN MANAGING AGENT

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 PHILADELPHIA PA 19101-7346
 MAYSVILLE NC 28555-1009

JOSHUA M CHITALO 103 OUTRIGGER ROAD RIVER BEND NC 28562-8845

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NCDMV

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NCDMVOPTIMUMPAK ACCOUNTINGATTN MANAGING AGENTATTN MANAGING AGENTATTN MANAGING AGENT3101 MAIL SERVICE CENTERPO BOX 703401002 VANDORA SPRINGS RD STE 116ROCKY MOUNT NC 27804PHILADELPHIA PA 19176-0340GARNER NC 27529-3546 PAK ACCOUNTING

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USPS FIRS Cases 22 0322 7 5 relief 22/28/23 Entered 12/28/23 13:42:05 Page 9 of 9

Parties with names struck through or labeled CM/ECF SERVICE were not served via First Class USPS Mail Service.

EXCLUDE

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REBECCA F REDWINE