

**UNITED STATES BANKRUPTCY COURT
EASTERN DISTRICT OF NORTH CAROLINA
RALEIGH DIVISION**

IN RE:

**QUICK LINKS, INC.
EIN: 84-1740826
3617 Hamilton Mill Drive
Raleigh, NC 27616**

**CASE NO. 22-01847-5-PWM
CHAPTER 7**

Debtor

**AMENDED
NOTICE OF MOTION FOR PROPOSED PUBLIC AUCTION OF
PERSONAL PROPERTY AND COMPENSATION TO AUCTIONEER**

NOTICE is hereby given of the Motion For Proposed Public and Compensation to Auctioneer filed simultaneously herewith by and through undersigned counsel; and

Your rights may be affected. You should read these papers carefully and discuss them with your attorney, if you have one in this bankruptcy case. (If you do not have an attorney, you may wish to consult one.)

In accordance with Bankruptcy Rule 2002(a) and Local Rule 2002-1, notice is hereby given by Richard DeWitte Sparkman, Chapter 7 Trustee ("Trustee"), of the proposed public auction of the following described personal property ("Sale Property"):

The Sale Property to be sold by the Auctioneer includes:

**2021 Chevrolet Silverado 1500 LT Trail Boss
VIN 1GCPYFED3MZ391006**

**2012 Chevrolet Express 4500 Commercial Cutaway
VIN 1GB6G5BG8C1167447**

6 couches, sofa, loveseat and sectional, 7 beds, 10 mirrors, 2 wood fireplaces, 2 drills, 1 2002 Apple computer, 2 mattresses, 2 printers, 10 area rugs, 1 spider lamp, 2 kitchen tables, 5 wood pictures, 7 wood table lamps, 3 sets of washers and dryers, 2 bar stools, pillows, vases, 6 end tables, 3 coffee tables, miscellaneous accessories

The Sale Property will be sold "where is, as is" without warranty express or implied.

Notice is further given that the Sale Property will be sold at public auction at a date, time, and place in the manner hereinafter set out:

Public Auction to be conducted at 10:00 a.m. on April 14, 2023 at 1211 W. 5th St., Washington, NC 27889.

The Trustee has filed an application with the Court for an order authorizing employment and compensation of Country Boys Auction & Realty Co., Inc. (“Auctioneer”) as auctioneer whose compensation shall be as follows:

PERSONAL PROPERTY

20% on first \$20,000.00

10% on next \$50,000.00

4% of balance

In addition to the above scale, in the event that the successful bidder in any auction is an online bidder, Auctioneer shall be entitled to receive an additional fee of 5% of the successful bid, up to maximum amount of \$1,000.00. The above scale includes compensation for all expenses associated with conducting a sale, such as advertising, fliers, postage mailing, electronic mail, and signage. The Auctioneer may apply to the Court for additional expenses such as hauling, repairs and assembly.

If you do not want the court to grant the relief sought in motion , or if you want the court to consider your views on the motion, then on or before **April 3, 2023**, unless otherwise ordered, you or your attorney must file with the court by electronic filing or at the mailing address below, pursuant to Local Rule 9013-1 and 9014-1, a written response, an answer explaining your position, and a request for hearing. In the event that objection and request for hearing is filed, hearing will be held on **April 4, 2023 at 10:00 a.m. in the Bankruptcy Court located at 300 Fayetteville St., 2nd Floor, Raleigh, NC 27601**. Any party requesting a hearing shall appear at said hearing in support of such request or he may be assessed with costs.

**US Bankruptcy Court
P.O. Box 791
Raleigh, NC 27602**

If you mail your response to the court for filing, you must mail it early enough so the court will **receive** it on or before the date stated above.

You must also mail a copy to:

Richard D. Sparkman
Richard D. Sparkman & Associates, P. A.
P. O. Box 1687
Angier, NC 27501

Bankruptcy Administrator
Attn: Brian Behr
434 Fayetteville Street, Suite 640
Raleigh, NC 27604

Quick Links, Inc.
Attn: Qossay M. Hassan
3617 Hamilton Mill Dr.
Raleigh, NC 27616

Country Boys Auction & Realty, Inc.
Attn: Michael Gurkins
1211 W. 5th Street
Washington, NC 27889

If you or your attorney do not take these steps, the court may decide that you do not oppose the relief sought in the motion or objection and may enter an order granting that relief.

DATED: March 8, 2023

/s/ Richard DeWitte Sparkman

Richard Dewitte Sparkman

Chapter 7 Trustee

State Bar No. 6857

PO Box 1687

Angier, NC 27501

Telephone No. (919) 639-6181

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CERTIFICATE OF SERVICE

I, Mary T. Vickers, of P. O. Box 1687, Angier, N.C., 27501, certify:

That I am, and at all time hereinafter mentioned was, more than eighteen (18) years of age:

That on the 8th day of March, 2023, I served a copy of the foregoing Amended Notice of Motion for Proposed Public and Compensation to Auctioneer to the parties in interest as indicated below:

Bankruptcy Administrator
Attn: Brian Behr
***via email brian_behr@nceba.uscourts.gov
and CM/ECF**

J.M. Cook
Attorney for Debtor
***via email j.m.cook@jmcookesq.com
and CM/ECF**

Quick Links, Inc.
Attn: Qossay M. Hassan
3617 Hamilton Mill Dr.
Raleigh, NC 27616

Country Boys Auction & Realty, Inc.
Attn: Michael Gurkins
1211 W. 5th Street
Washington, NC 27889
***via email mgurkins@countryboysauction.com**

MATRIX SERVED SEPARATELY

by electronic filing and/or depositing copies hereof in a pre-addressed envelope with sufficient postage thereon in a post office of official depository under the exclusive care and custody of the United States Postal Service.

I certify under penalty of perjury that the foregoing is correct.

Executed on: March 8, 2023

RICHARD D. SPARKMAN & ASSOCIATES, P.A.

BY: /s/ Mary T. Vickers
Mary T. Vickers
NC State Bar Certified Paralegal