

UNITED STATES BANKRUPTCY COURT
EASTERN DISTRICT OF NORTH CAROLINA
NEW BERN DIVISION

IN RE:

BRAD ELLIOTT GRAFFAM

CASE NO: 22-00068-5-JNC

DEBTOR

CHAPTER 7

**NOTICE OF PROPOSED PUBLIC SALE AND
NOTICE OF COMPENSATION OF AUCTIONEER**

Your rights may be affected. You should read these papers carefully and discuss them with your attorney, if you have one in this bankruptcy case. (If you do not have an attorney, you may wish to consult one.)

TO: ALL PARTIES IN INTEREST

Pursuant to 11 U.S.C. §363(b), Federal Rules of Bankruptcy Procedure 6004, 2002 (a), and 2002 (c) (1), notice is hereby given that JOHN C. BIRCHER III, Chapter 7 Trustee in the above referenced case ("Trustee") proposes to sell the following described property:

Kubota B26 with front end loader and backhoe attachment. Serial #55844
Kubota B2350D with mower attachment and front end loader Serial #66247
Hooper 18' dual axle trailer VIN 4TOFB1828G1008495

(collectively the "Property")

Notice is further given that the Trustee proposes to sell said Property at the date, time and place as hereinafter set out:

DATE: July 27, 2022
TIME: 10:00 a.m.
PLACE: Country Boys Auction & Realty
1211 W. 5th Street
Washington, NC 27889

The Trustee has filed an application with the Court for an order authorizing employment and compensation of Country Boys Auction & Realty Co., Inc. as auctioneer whose compensation shall be fixed at a rate not to exceed the following:

PERSONAL PROPERTY
20% of first \$20,000.00
10% of next \$50,000.00
4% of balance

The above scale includes compensation for all expenses associated with conducting a sale, such as advertising, fliers, postage mailing, electronic mail and signage. The Auctioneer may apply to the court for additional expenses such as hauling, repairs and assembly.

If you do not want the Court to allow the sale and compensation, or if you want the Court to consider your views on the sale and compensation, then on or before July 22, 2022, unless otherwise ordered, you or your attorney must file with the Court, pursuant to 9014-2, a written response, an answer explaining your position. If you mail your response to the Court for filing, you must mail it early enough so the Court will receive it on or before the date stated above.

If a response and a request for hearing is filed in writing on or before the date set above, a hearing will be conducted on July 25, 2022 at 11:00 a.m. via teleconference (Dial-in Number: 1-888-273-3658 Access Code: 3113071#).

DATED: July 6, 2022

s/ John C. Bircher III
John C. Bircher III
N.C. State Bar No. 24119
DAVIS HARTMAN WRIGHT LLP
209 Pollock Street
New Bern, NC 28560
Telephone: (252) 514-2828
Facsimile: (252) 514-9878
Email: jcb@dhwlegal.com