

11:30 AM **23-03533-5-JNC** Anchor Homes, LLC
Ch 11
Trustee: Bennington

Moving: George M. Oliver

Opposing: Brian Behr
Jennifer K. Bennington

****Motion Allowed**

Matter: **Motion for Final Decree**

1:00 PM **24-01085-5-JNC** David M. Dunlow and
Ch 12 Debra B. Dunlow
Trustee: Bircher Dunlow and Dunlow

Moving: Laurie B. Biggs

Opposing: John C Bircher III
Caren D. Enloe
J. Michael Fields

Joseph Zachary Frost

John G. Rhyne

Ciara L. Rogers

Landon Glenn Van Winkle

Jill Walters

for Meherrin Agricultural and Chemical Co.

for Severn Peanut Company, Inc.

for Nutrien Ag Solutions, Inc.

for W&M Associates, LLC

for Agrifund, LLC

for CNH Industrial Capital America LLC

for Deere & Company

for Deere Credit, Inc.

for John Deere Financial, FSB

Matter: **Confirmation Hearing of Amended Chapter 12 Plan**

1:00 PM **24-01080-5-JNC** Dunlow and Dunlow
Ch 12
Trustee: Bircher

Moving: Laurie B. Biggs

Opposing: Joseph Zachary Frost
Jennifer K. Bennington

John C Bircher III

Caren D. Enloe

J. Michael Fields

John G. Rhyne

Ciara L. Rogers

Landon Glenn Van Winkle

Jill Walters

for Deere & Company

for Deere Credit, Inc.

for John Deere Financial, FSB

Matter: **Confirmation Hearing of Amended Chapter 12 Plan**

Telephone Conference/Judge Callaway

1:00 PM 23-00011-5-JNC Couch Oil Company of Durham, Inc. v. Toll Bros. of North Carolina II, Inc. et al

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Moving: Kathleen O'Malley
Julia Young Kirkpatrick for Williams Land Clearing, Grading, and Timber Logger, LLC

Opposing: Ethan J. Fleischer
Dale R. Clemons
Luke J. Farley

****Continued**

Matter: Final Pretrial Conference

1:00 PM 22-00154-5-JNC Williams Land Clearing, Grading, and Timber Logger v. Toll Bros. of North Caro

† Ch 11

22-02094-5-PWM Williams Land Clearing, Grading, and Timber Logger

Moving: Julia Young Kirkpatrick
Kathleen O'Malley

Opposing: Dale R. Clemons
Luke J. Farley

****Continued**

Matter: Final Pretrial Conference

2:30 PM 24-00817-5-JNC Carlos E Molina-Hernandez
Ch 7

Trustee: Butler

Moving: Robert E. Fuller Jr.

Opposing: Algernon L. Butler III

****Stricken from the calendar**

Matter: [Motion to Convert Case to Chapter 13](#)
