

**U.S. BANKRUPTCY COURT  
FOR THE EASTERN DISTRICT OF NORTH CAROLINA**

**Honorable Joseph N. Callaway  
Tuesday, September 24, 2024**

*Current as of 9/23/2024 at 9:20 AM*

*(Stricken Shown)*

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**Telephone Conference/Judge Callaway**

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10:00 AM **23-03351-5-JNC** Oak-Bark Corporation

Ch 11

Trustee: Rogers, Trustee

**Moving:** George M. Oliver

for Oak-Bark Corporation

**Opposing:** Kirstin E. Gardner

for Bankruptcy Administrator

Alison D. Bauer

for Entegris, Inc.

Karl Fingerhood

for United States (EPA)

Stephanie Goodbar

for Entegris, Inc.

James S. Livermon III

for Hexion, Inc.

John M. Moya

for Koch Sulfur Products, LLC

G. Grady Richardson Jr.

for Oak-Bark Corporation

Ciara L. Rogers, Trustee

Molly Nash Sigler

for Koch Sulfur Products, LLC

**Matter:** **Confirmation Hearing**

**Comment**

**Thomas Landers, Attorney for United States (EPA)**

**Shelly Ellerhorst, Attorney for Hexion, Inc.**

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10:00 AM **23-03351-5-JNC** Oak-Bark Corporation

Ch 11

Trustee: Rogers, Trustee

**Moving:** George M. Oliver

**Opposing:**

**Matter:** **Fourth Motion to Continue Confirmation Hearing**

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11:30 AM **24-00085-5-JNC** Bankruptcy Administrator v. Green et al

† Ch 7

24-00727-5-JNC Kaleta Green and Jaquane Green

**Moving:** Brian Behr

**Opposing:** Jaquane Green  
Kaleta Green

**Matter:** **Preliminary Pre-trial Conference**

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1:00 PM **24-00152-5-JNC** The Milk Road LLC

Ch 11

Trustee: Frost

**Moving:** Richard Preston Cook

**Opposing:** Brian Behr  
Joseph Z Frost  
Benjamin Higgins  
Philip Sasser

**Matter:** **Confirmation Hearing**

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1:00 PM **24-00152-5-JNC** The Milk Road LLC

Ch 11

Trustee: Frost

**Moving:** Richard Preston Cook

**Opposing:** Joseph Z Frost  
Brian Behr  
Benjamin Higgins

**Matter:** **Motion to Use Cash Collateral**

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**Zoom Hearing**

Matter will be scheduled by Zoom. An invitation to join the hearing will be

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2:30 PM **19-01900-5-JNC** Monroe Allen Stueber,, Jr. and  
Ch 13 Michelle Grise Stueber

Trustee: Bledsoe

**Moving:** John L. Groshon

**Opposing:**

**Matter:** **Application to Release Funds in the Amount of 5,436.63**

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