

**U.S. BANKRUPTCY COURT
FOR THE EASTERN DISTRICT OF NORTH CAROLINA**

Honorable David M. Warren

Monday, March 29, 2021

Current as of 3/26/2021 at 3:21 PM

(Stricken Shown)

Telephone Conference/Judge Warren

9:30 AM **20-03989-5-DMW** Alfrenesia Bunyan and
Ch 13 Bani S. Bunyan
Trustee: Logan

Moving: Calvin C. Craig III

Opposing:

Matter: **Objection to Claim Number 15 of Internal Revenue Service**

9:45 AM **20-02802-5-DMW** Tyrone James Speaks
Ch 13
Trustee: Bledsoe

Moving: Joshua Hillin

Opposing:

Matter: **Motion for Loan Modification Management**

10:00 AM **16-02516-5-DMW** Luz Maria Alvarez
Ch 13
Trustee: Bledsoe

Moving:

Opposing:

Matter: **Trustee's Motion to Dismiss**

10:15 AM **21-00411-5-DMW** Kevin Patrick Blanchard and
Ch 7 Lindsey Beth Jacobs
Trustee: Crampton

Moving:

Opposing:

****Stricken from the calendar**

Matter: **Reaffirmation Agreement between Joint Debtor Only and Carvana, LLC With Attorney Approval**

Zoom Hearing

Matter will be scheduled by Zoom. An invitation to join the hearing will be

10:30 AM **19-00107-5-DMW** Jasmen Corporation v. Edwards et al

† Ch 11

19-00956-5-DMW Jasmen Corporation

Moving: Scott Hunter Dunnagan

Opposing: David S. Coats
R. Scott Brown
W. John Cathcart
David Wisz

Matter: **Status Conference**

12:30 PM **21-00072-5-DMW** Kaiser and Associates, DDS, P.A.

Ch 11

Trustee: Rhyne Kaiser and Associates, DDS, P.A.

Moving: William H. Kroll

Opposing: Brian Behr
John Madison Spencer

****Consent Order**

Matter: **Motion to Use Cash Collateral**

12:30 PM **20-03854-5-DMW** Stephen F.R. Workman and

Ch 11

Michelle Cunningham Workman

Moving: Danny Bradford

Opposing: Parker Worth Rumley
Pamela P. Keenan

****Continued**

Matter: **Conditional Approval of Disclosure Statement and Hearing on Confirmation of Chapter 11 Plan**

12:30 PM **20-03981-5-DMW** Ralph Arlie Rodriguez and

Ch 11

Hannah Jean Rodriguez

Moving: Danny Bradford

Opposing: Parker Worth Rumley

****Continued**

Matter: **Conditional Approval of Disclosure Statement and Hearing on Confirmation of Chapter 11 Plan**
