

**U.S. BANKRUPTCY COURT  
FOR THE EASTERN DISTRICT OF NORTH CAROLINA**

**Honorable David M. Warren**

**Monday, January 25, 2021**

*Current as of 1/15/2021 at 11:37 AM*

*(Stricken Shown)*

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**Telephone Conference**

**Telephone Conference/Judge Warre**

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9:30 AM **14-06764-5-DMW** Kathy Regina Williams  
Ch 7  
Trustee: Beaman

**Status Hearing**

**Moving:** Ryan Snrik for Truist Bank  
**Opposing:**  
**Matter:** **Status Conference**

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9:45 AM **18-00424-5-DMW** Larry Alan Cook and  
Ch 13 Alisha Ann Cook  
Trustee: Bledsoe

**Moving:** Pamela P. Keenan  
**Opposing:** W. Mack Rice for Alisha Ann Cook  
for Larry Alan Cook  
for NewRez LLC d/b/a Shellpoint Mortgage Servicing

**Matter:** **Motion for Relief from Stay**

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10:00 AM **21-00072-5-DMW** Kaiser and Associates, DDS, P.A.  
Ch 11  
Trustee: Rhyne Kaiser and Associates, DDS, P.A.

**Moving:** William Howard Kroll  
**Opposing:** Brian Behr  
**Matter:** **Hearing Regarding Appointment of Health Care Ombudsman.**

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10:00 AM **20-02966-5-DMW** Dannie Alan Thompson  
Ch 13  
Trustee: Logan

**Moving:** Joshua Hillin  
**Opposing:**  
**\*\*Motion Withdrawn**  
**Matter:** **Objection to Claim Number 6 of Internal Revenue Service**

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10:15 AM **20-02457-5-DMW** Parrish R Hagans and  
Ch 13 Coreen L Hagans  
Trustee: Bledsoe

**Moving:** Robert E. Fuller Jr.

**Opposing:**

**Matter:** **Objection to Claim Number 12 of Financial Casualty & Surety, Inc.**

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10:30 AM **20-03125-5-DMW** Ramarama, Inc.  
Ch 11

**Moving:** Travis Sasser

**Opposing:**

**Matter:** **Application for Compensation of Debtor's Attorney**

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**U. S. Bankruptcy Court**  
**Raleigh Courtroom (3rd Floor)**

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**300 Fayetteville Street**  
**3rd Floor Courtroom**  
**Raleigh, NC 27601**

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12:30 PM **20-03707-5-DMW**      Gann Memorials, LLC  
Ch 11

Christopher Allan Gann

**Show Cause Hearing**

**Moving:**    Parker Worth Rumley

**Opposing:**    Travis Sasser

**\*\*Hearing Rescheduled**

**Matter:**    **Show Cause for Failure to Provide Tax Returns and Inventory List, Closing Pre-Petition  
Accounts and Proof of Insurance**

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