

**U.S. BANKRUPTCY COURT**  
**U.S. Bankruptcy Court**  
**BANKRUPTCY CASE OPENINGS/REOPENINGS BY COUNTY**

**Report Period:** 11/1/2012 - 11/30/2012

**Date Reported:** Wed Dec 5 14:34:14 2012

\*\*\*\*\* November of 2012\*\*\*\*\*

|                   |                      |
|-------------------|----------------------|
| <b>County</b>     | 36045 - JEFFERSON-NY |
| <b>Chapter 7</b>  | 1                    |
| <b>Chapter 9</b>  |                      |
| <b>Chapter 11</b> |                      |
| <b>Chapter 12</b> |                      |
| <b>Chapter 13</b> |                      |
| <b>Chapter 15</b> |                      |
| <b>Other</b>      |                      |
| <b>Total</b>      | 1                    |
| <b>County</b>     | 37013 - BEAUFORT-NC  |
| <b>Chapter 7</b>  | 1                    |
| <b>Chapter 9</b>  |                      |
| <b>Chapter 11</b> |                      |
| <b>Chapter 12</b> |                      |
| <b>Chapter 13</b> | 11                   |
| <b>Chapter 15</b> |                      |
| <b>Other</b>      |                      |
| <b>Total</b>      | 12                   |
| <b>County</b>     | 37015 - BERTIE-NC    |
| <b>Chapter 7</b>  |                      |
| <b>Chapter 9</b>  |                      |
| <b>Chapter 11</b> |                      |
| <b>Chapter 12</b> |                      |
|                   |                      |

|                   |                      |
|-------------------|----------------------|
| <b>Chapter 13</b> | 6                    |
| <b>Chapter 15</b> |                      |
| <b>Other</b>      |                      |
| <b>Total</b>      | 6                    |
| <b>County</b>     | 37017 - BLADEN-NC    |
| <b>Chapter 7</b>  | 1                    |
| <b>Chapter 9</b>  |                      |
| <b>Chapter 11</b> |                      |
| <b>Chapter 12</b> |                      |
| <b>Chapter 13</b> | 2                    |
| <b>Chapter 15</b> |                      |
| <b>Other</b>      |                      |
| <b>Total</b>      | 3                    |
| <b>County</b>     | 37019 - BRUNSWICK-NC |
| <b>Chapter 7</b>  | 3                    |
| <b>Chapter 9</b>  |                      |
| <b>Chapter 11</b> |                      |
| <b>Chapter 12</b> |                      |
| <b>Chapter 13</b> | 17                   |
| <b>Chapter 15</b> |                      |
| <b>Other</b>      |                      |
| <b>Total</b>      | 20                   |
| <b>County</b>     | 37031 - CARTERET-NC  |
| <b>Chapter 7</b>  |                      |
| <b>Chapter 9</b>  |                      |
| <b>Chapter 11</b> | 2                    |
| <b>Chapter 12</b> |                      |
| <b>Chapter</b>    |                      |

|                   |                     |
|-------------------|---------------------|
| <b>13</b>         | 4                   |
| <b>Chapter 15</b> |                     |
| <b>Other</b>      |                     |
| <b>Total</b>      | 6                   |
| <b>County</b>     | 37041 - CHOWAN-NC   |
| <b>Chapter 7</b>  | 2                   |
| <b>Chapter 9</b>  |                     |
| <b>Chapter 11</b> |                     |
| <b>Chapter 12</b> |                     |
| <b>Chapter 13</b> | 2                   |
| <b>Chapter 15</b> |                     |
| <b>Other</b>      |                     |
| <b>Total</b>      | 4                   |
| <b>County</b>     | 37047 - COLUMBUS-NC |
| <b>Chapter 7</b>  | 2                   |
| <b>Chapter 9</b>  |                     |
| <b>Chapter 11</b> |                     |
| <b>Chapter 12</b> |                     |
| <b>Chapter 13</b> | 3                   |
| <b>Chapter 15</b> |                     |
| <b>Other</b>      |                     |
| <b>Total</b>      | 5                   |
| <b>County</b>     | 37049 - CRAVEN-NC   |
| <b>Chapter 7</b>  | 8                   |
| <b>Chapter 9</b>  |                     |
| <b>Chapter 11</b> |                     |
| <b>Chapter 12</b> |                     |

|                   |                       |
|-------------------|-----------------------|
| <b>Chapter 13</b> | 10                    |
| <b>Chapter 15</b> |                       |
| <b>Other</b>      |                       |
| <b>Total</b>      | 18                    |
| <b>County</b>     | 37051 - CUMBERLAND-NC |
| <b>Chapter 7</b>  | 22                    |
| <b>Chapter 9</b>  |                       |
| <b>Chapter 11</b> |                       |
| <b>Chapter 12</b> |                       |
| <b>Chapter 13</b> | 53                    |
| <b>Chapter 15</b> |                       |
| <b>Other</b>      |                       |
| <b>Total</b>      | 75                    |
| <b>County</b>     | 37053 - CURRITUCK-NC  |
| <b>Chapter 7</b>  | 4                     |
| <b>Chapter 9</b>  |                       |
| <b>Chapter 11</b> |                       |
| <b>Chapter 12</b> |                       |
| <b>Chapter 13</b> | 2                     |
| <b>Chapter 15</b> |                       |
| <b>Other</b>      |                       |
| <b>Total</b>      | 6                     |
| <b>County</b>     | 37055 - DARE-NC       |
| <b>Chapter 7</b>  |                       |
| <b>Chapter 9</b>  |                       |
| <b>Chapter 11</b> |                       |
| <b>Chapter 12</b> |                       |

|                   |                     |
|-------------------|---------------------|
| <b>Chapter 13</b> | 1                   |
| <b>Chapter 15</b> |                     |
| <b>Other</b>      |                     |
| <b>Total</b>      | 1                   |
| <b>County</b>     | 37057 - DAVIDSON-NC |
| <b>Chapter 7</b>  | 1                   |
| <b>Chapter 9</b>  |                     |
| <b>Chapter 11</b> |                     |
| <b>Chapter 12</b> |                     |
| <b>Chapter 13</b> |                     |
| <b>Chapter 15</b> |                     |
| <b>Other</b>      |                     |
| <b>Total</b>      | 1                   |
| <b>County</b>     | 37061 - DUPLIN-NC   |
| <b>Chapter 7</b>  |                     |
| <b>Chapter 9</b>  |                     |
| <b>Chapter 11</b> |                     |
| <b>Chapter 12</b> |                     |
| <b>Chapter 13</b> | 2                   |
| <b>Chapter 15</b> |                     |
| <b>Other</b>      |                     |
| <b>Total</b>      | 2                   |
| <b>County</b>     | 37063 - DURHAM-NC   |
| <b>Chapter 7</b>  | 1                   |
| <b>Chapter 9</b>  |                     |
| <b>Chapter 11</b> |                     |
| <b>Chapter 12</b> |                     |
| <b>Chapter 13</b> | 6                   |
| <b>Chapter 15</b> |                     |
| <b>Other</b>      |                     |

|                   |                         |
|-------------------|-------------------------|
| <b>Total</b>      | 7                       |
| <b>County</b>     | 37065 -<br>EDGECOMBE-NC |
| <b>Chapter 7</b>  | 4                       |
| <b>Chapter 9</b>  |                         |
| <b>Chapter 11</b> |                         |
| <b>Chapter 12</b> |                         |
| <b>Chapter 13</b> | 10                      |
| <b>Chapter 15</b> |                         |
| <b>Other</b>      |                         |
| <b>Total</b>      | 14                      |
| <b>County</b>     | 37069 - FRANKLIN-<br>NC |
| <b>Chapter 7</b>  | 1                       |
| <b>Chapter 9</b>  |                         |
| <b>Chapter 11</b> |                         |
| <b>Chapter 12</b> |                         |
| <b>Chapter 13</b> | 8                       |
| <b>Chapter 15</b> |                         |
| <b>Other</b>      |                         |
| <b>Total</b>      | 9                       |
| <b>County</b>     | 37073 - GATES-NC        |
| <b>Chapter 7</b>  | 1                       |
| <b>Chapter 9</b>  |                         |
| <b>Chapter 11</b> |                         |
| <b>Chapter 12</b> |                         |
| <b>Chapter 13</b> | 1                       |
| <b>Chapter 15</b> |                         |
| <b>Other</b>      |                         |
| <b>Total</b>      | 2                       |
| <b>County</b>     | 37077 -<br>GRANVILLE-NC |

|                   |                     |
|-------------------|---------------------|
| <b>Chapter 7</b>  | 2                   |
| <b>Chapter 9</b>  |                     |
| <b>Chapter 11</b> |                     |
| <b>Chapter 12</b> |                     |
| <b>Chapter 13</b> | 5                   |
| <b>Chapter 15</b> |                     |
| <b>Other</b>      |                     |
| <b>Total</b>      | 7                   |
| <b>County</b>     | 37079 - GREENE-NC   |
| <b>Chapter 7</b>  | 1                   |
| <b>Chapter 9</b>  |                     |
| <b>Chapter 11</b> |                     |
| <b>Chapter 12</b> |                     |
| <b>Chapter 13</b> | 2                   |
| <b>Chapter 15</b> |                     |
| <b>Other</b>      |                     |
| <b>Total</b>      | 3                   |
| <b>County</b>     | 37081 - GUILFORD-NC |
| <b>Chapter 7</b>  | 1                   |
| <b>Chapter 9</b>  |                     |
| <b>Chapter 11</b> |                     |
| <b>Chapter 12</b> |                     |
| <b>Chapter 13</b> |                     |
| <b>Chapter 15</b> |                     |
| <b>Other</b>      |                     |
| <b>Total</b>      | 1                   |
|                   | 37083 - HALIFAX-    |

|                   |                     |
|-------------------|---------------------|
| <b>County</b>     | NC                  |
| <b>Chapter 7</b>  | 3                   |
| <b>Chapter 9</b>  |                     |
| <b>Chapter 11</b> |                     |
| <b>Chapter 12</b> |                     |
| <b>Chapter 13</b> | 10                  |
| <b>Chapter 15</b> |                     |
| <b>Other</b>      |                     |
| <b>Total</b>      | 13                  |
| <b>County</b>     | 37085 - HARNETT-NC  |
| <b>Chapter 7</b>  | 6                   |
| <b>Chapter 9</b>  |                     |
| <b>Chapter 11</b> |                     |
| <b>Chapter 12</b> |                     |
| <b>Chapter 13</b> | 7                   |
| <b>Chapter 15</b> |                     |
| <b>Other</b>      |                     |
| <b>Total</b>      | 13                  |
| <b>County</b>     | 37091 - HERTFORD-NC |
| <b>Chapter 7</b>  |                     |
| <b>Chapter 9</b>  |                     |
| <b>Chapter 11</b> |                     |
| <b>Chapter 12</b> |                     |
| <b>Chapter 13</b> | 4                   |
| <b>Chapter 15</b> |                     |
| <b>Other</b>      |                     |
| <b>Total</b>      | 4                   |



|                   |                     |
|-------------------|---------------------|
| <b>County</b>     | 37093 - HOKE-NC     |
| <b>Chapter 7</b>  |                     |
| <b>Chapter 9</b>  |                     |
| <b>Chapter 11</b> |                     |
| <b>Chapter 12</b> |                     |
| <b>Chapter 13</b> | 2                   |
| <b>Chapter 15</b> |                     |
| <b>Other</b>      |                     |
| <b>Total</b>      | 2                   |
| <b>County</b>     | 37095 - HYDE-NC     |
| <b>Chapter 7</b>  |                     |
| <b>Chapter 9</b>  |                     |
| <b>Chapter 11</b> |                     |
| <b>Chapter 12</b> |                     |
| <b>Chapter 13</b> | 1                   |
| <b>Chapter 15</b> |                     |
| <b>Other</b>      |                     |
| <b>Total</b>      | 1                   |
| <b>County</b>     | 37097 - IREDELL-NC  |
| <b>Chapter 7</b>  | 1                   |
| <b>Chapter 9</b>  |                     |
| <b>Chapter 11</b> |                     |
| <b>Chapter 12</b> |                     |
| <b>Chapter 13</b> |                     |
| <b>Chapter 15</b> |                     |
| <b>Other</b>      |                     |
| <b>Total</b>      | 1                   |
| <b>County</b>     | 37101 - JOHNSTON-NC |
| <b>Chapter 7</b>  | 15                  |
| <b>Chapter 9</b>  |                     |
| <b>Chapter 11</b> |                     |
| <b>Chapter</b>    |                     |

|                   |                   |
|-------------------|-------------------|
| <b>12</b>         |                   |
| <b>Chapter 13</b> | 28                |
| <b>Chapter 15</b> |                   |
| <b>Other</b>      |                   |
| <b>Total</b>      | 43                |
| <b>County</b>     | 37103 - JONES-NC  |
| <b>Chapter 7</b>  | 1                 |
| <b>Chapter 9</b>  |                   |
| <b>Chapter 11</b> |                   |
| <b>Chapter 12</b> |                   |
| <b>Chapter 13</b> |                   |
| <b>Chapter 15</b> |                   |
| <b>Other</b>      |                   |
| <b>Total</b>      | 1                 |
| <b>County</b>     | 37105 - LEE-NC    |
| <b>Chapter 7</b>  | 1                 |
| <b>Chapter 9</b>  |                   |
| <b>Chapter 11</b> |                   |
| <b>Chapter 12</b> |                   |
| <b>Chapter 13</b> | 1                 |
| <b>Chapter 15</b> |                   |
| <b>Other</b>      |                   |
| <b>Total</b>      | 2                 |
| <b>County</b>     | 37107 - LENOIR-NC |
| <b>Chapter 7</b>  |                   |
| <b>Chapter 9</b>  |                   |
| <b>Chapter 11</b> |                   |
| <b>Chapter 12</b> |                   |
| <b>Chapter 13</b> | 7                 |
| <b>Chapter 15</b> |                   |
| <b>Other</b>      |                   |
| <b>Total</b>      | 7                 |
| <b>County</b>     | 37117 - MARTIN-NC |
| <b>Chapter 7</b>  | 1                 |
| <b>Chapter 9</b>  |                   |

|                   |                        |
|-------------------|------------------------|
| <b>Chapter 11</b> |                        |
| <b>Chapter 12</b> |                        |
| <b>Chapter 13</b> | 2                      |
| <b>Chapter 15</b> |                        |
| <b>Other</b>      |                        |
| <b>Total</b>      | 3                      |
| <b>County</b>     | 37127 - NASH-NC        |
| <b>Chapter 7</b>  | 6                      |
| <b>Chapter 9</b>  |                        |
| <b>Chapter 11</b> |                        |
| <b>Chapter 12</b> |                        |
| <b>Chapter 13</b> | 13                     |
| <b>Chapter 15</b> |                        |
| <b>Other</b>      |                        |
| <b>Total</b>      | 19                     |
| <b>County</b>     | 37129 - NEW HANOVER-NC |
| <b>Chapter 7</b>  | 6                      |
| <b>Chapter 9</b>  |                        |
| <b>Chapter 11</b> |                        |
| <b>Chapter 12</b> |                        |
| <b>Chapter 13</b> | 25                     |
| <b>Chapter 15</b> |                        |
| <b>Other</b>      |                        |
| <b>Total</b>      | 31                     |
| <b>County</b>     | 37131 - NORTHAMPTON-NC |
| <b>Chapter 7</b>  |                        |
| <b>Chapter 9</b>  |                        |

|                   |                       |
|-------------------|-----------------------|
| <b>Chapter 11</b> |                       |
| <b>Chapter 12</b> |                       |
| <b>Chapter 13</b> | 3                     |
| <b>Chapter 15</b> |                       |
| <b>Other</b>      |                       |
| <b>Total</b>      | 3                     |
| <b>County</b>     | 37133 - ONSLOW-NC     |
| <b>Chapter 7</b>  |                       |
| <b>Chapter 9</b>  |                       |
| <b>Chapter 11</b> |                       |
| <b>Chapter 12</b> |                       |
| <b>Chapter 13</b> | 7                     |
| <b>Chapter 15</b> |                       |
| <b>Other</b>      |                       |
| <b>Total</b>      | 7                     |
| <b>County</b>     | 37137 - PAMLICO-NC    |
| <b>Chapter 7</b>  |                       |
| <b>Chapter 9</b>  |                       |
| <b>Chapter 11</b> |                       |
| <b>Chapter 12</b> |                       |
| <b>Chapter 13</b> | 3                     |
| <b>Chapter 15</b> |                       |
| <b>Other</b>      |                       |
| <b>Total</b>      | 3                     |
| <b>County</b>     | 37139 - PASQUOTANK-NC |
| <b>Chapter</b>    | 4                     |

|               |                   |
|---------------|-------------------|
| 7             |                   |
| Chapter 9     |                   |
| Chapter 11    |                   |
| Chapter 12    |                   |
| Chapter 13    | 4                 |
| Chapter 15    |                   |
| Other         |                   |
| <b>Total</b>  | <b>8</b>          |
| <b>County</b> | 37141 - PENDER-NC |
| Chapter 7     |                   |
| Chapter 9     |                   |
| Chapter 11    |                   |
| Chapter 12    |                   |
| Chapter 13    | 6                 |
| Chapter 15    |                   |
| Other         |                   |
| <b>Total</b>  | <b>6</b>          |
| <b>County</b> | 37145 - PERSON-NC |
| Chapter 7     |                   |
| Chapter 9     |                   |
| Chapter 11    |                   |
| Chapter 12    |                   |
| Chapter 13    | 1                 |
| Chapter 15    |                   |
| Other         |                   |
| <b>Total</b>  | <b>1</b>          |
| <b>County</b> | 37147 - PITT-NC   |
| Chapter 7     | 3                 |
| Chapter 9     |                   |
| Chapter 11    |                   |

|                   |                    |
|-------------------|--------------------|
| <b>Chapter 12</b> |                    |
| <b>Chapter 13</b> | 27                 |
| <b>Chapter 15</b> |                    |
| <b>Other</b>      |                    |
| <b>Total</b>      | 30                 |
| <b>County</b>     | 37155 - ROBESON-NC |
| <b>Chapter 7</b>  | 1                  |
| <b>Chapter 9</b>  |                    |
| <b>Chapter 11</b> |                    |
| <b>Chapter 12</b> |                    |
| <b>Chapter 13</b> | 22                 |
| <b>Chapter 15</b> |                    |
| <b>Other</b>      |                    |
| <b>Total</b>      | 23                 |
| <b>County</b>     | 37159 - ROWAN-NC   |
| <b>Chapter 7</b>  |                    |
| <b>Chapter 9</b>  |                    |
| <b>Chapter 11</b> |                    |
| <b>Chapter 12</b> |                    |
| <b>Chapter 13</b> | 1                  |
| <b>Chapter 15</b> |                    |
| <b>Other</b>      |                    |
| <b>Total</b>      | 1                  |
| <b>County</b>     | 37163 - SAMPSON-NC |
| <b>Chapter 7</b>  | 3                  |
| <b>Chapter 9</b>  |                    |
| <b>Chapter 11</b> |                    |
| <b>Chapter 12</b> |                    |
| <b>Chapter 13</b> | 14                 |
| <b>Chapter 15</b> |                    |

|                   |                     |
|-------------------|---------------------|
| <b>Other</b>      |                     |
| <b>Total</b>      | 17                  |
| <b>County</b>     | 37165 - SCOTLAND-NC |
| <b>Chapter 7</b>  |                     |
| <b>Chapter 9</b>  |                     |
| <b>Chapter 11</b> |                     |
| <b>Chapter 12</b> |                     |
| <b>Chapter 13</b> | 2                   |
| <b>Chapter 15</b> |                     |
| <b>Other</b>      |                     |
| <b>Total</b>      | 2                   |
| <b>County</b>     | 37177 - TYRRELL-NC  |
| <b>Chapter 7</b>  |                     |
| <b>Chapter 9</b>  |                     |
| <b>Chapter 11</b> |                     |
| <b>Chapter 12</b> |                     |
| <b>Chapter 13</b> | 1                   |
| <b>Chapter 15</b> |                     |
| <b>Other</b>      |                     |
| <b>Total</b>      | 1                   |
| <b>County</b>     | 37181 - VANCE-NC    |
| <b>Chapter 7</b>  |                     |
| <b>Chapter 9</b>  |                     |
| <b>Chapter 11</b> |                     |
| <b>Chapter 12</b> |                     |
| <b>Chapter 13</b> | 5                   |
| <b>Chapter 15</b> |                     |
| <b>Other</b>      |                     |
| <b>Total</b>      | 5                   |
| <b>County</b>     | 37183 - WAKE-NC     |

|                   |                       |
|-------------------|-----------------------|
| <b>Chapter 7</b>  | 72                    |
| <b>Chapter 9</b>  |                       |
| <b>Chapter 11</b> | 5                     |
| <b>Chapter 12</b> |                       |
| <b>Chapter 13</b> | 84                    |
| <b>Chapter 15</b> |                       |
| <b>Other</b>      |                       |
| <b>Total</b>      | 161                   |
| <b>County</b>     | 37185 - WARREN-NC     |
| <b>Chapter 7</b>  |                       |
| <b>Chapter 9</b>  |                       |
| <b>Chapter 11</b> |                       |
| <b>Chapter 12</b> |                       |
| <b>Chapter 13</b> | 2                     |
| <b>Chapter 15</b> |                       |
| <b>Other</b>      |                       |
| <b>Total</b>      | 2                     |
| <b>County</b>     | 37187 - WASHINGTON-NC |
| <b>Chapter 7</b>  |                       |
| <b>Chapter 9</b>  |                       |
| <b>Chapter 11</b> |                       |
| <b>Chapter 12</b> |                       |
| <b>Chapter 13</b> | 3                     |
| <b>Chapter 15</b> |                       |
| <b>Other</b>      |                       |
| <b>Total</b>      | 3                     |
| <b>County</b>     | 37191 - WAYNE-NC      |
| <b>Chapter 7</b>  | 5                     |
|                   |                       |



|                           |                   |
|---------------------------|-------------------|
| <b>Chapter 9</b>          |                   |
| <b>Chapter 11</b>         |                   |
| <b>Chapter 12</b>         |                   |
| <b>Chapter 13</b>         | 31                |
| <b>Chapter 15</b>         |                   |
| <b>Other</b>              |                   |
| <b>Total</b>              | 36                |
| <b>County</b>             | 37195 - WILSON-NC |
| <b>Chapter 7</b>          |                   |
| <b>Chapter 9</b>          |                   |
| <b>Chapter 11</b>         | 1                 |
| <b>Chapter 12</b>         |                   |
| <b>Chapter 13</b>         | 23                |
| <b>Chapter 15</b>         |                   |
| <b>Other</b>              |                   |
| <b>Total</b>              | 24                |
| <b>Total for November</b> | 676               |
| <b>Office 8</b>           | 676               |

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