## U.S. BANKRUPTCY COURT <br> U.S. Bankruptcy Court <br> BANKRUPTCY CASE OPENINGS/REOPENINGS BY COUNTY

Report Period: 8/1/2010-8/31/2010
Date Reported: Fri Sep 10 11:10:02 2010

| ********* August of 2010********* |  |
| :---: | :---: |
| County | 37001 - Alamance |
| Chapter 7 | 3 |
| Chapter 9 |  |
| Chapter 11 |  |
| Chapter 12 |  |
| Chapter 13 | 2 |
| Chapter 15 |  |
| Other |  |
| Total | 5 |
| County | 37013 - Beaufort |
| Chapter 7 | 4 |
| Chapter 9 |  |
| Chapter 11 |  |
| Chapter 12 |  |
| Chapter 13 | 7 |
| Chapter 15 |  |
| Other |  |
| Total | 11 |
| County | 37015 - Bertie |
| Chapter 7 |  |
| Chapter 9 |  |
| Chapter 11 |  |
| Chapter 12 |  |
| Chapter 13 | 5 |
| Chapter 15 |  |
| Other |  |
| Total | 5 |
| County | 37017 - Bladen |
| Chapter 7 | 1 |
| Chapter 9 |  |
|  |  |


| Chapter 11 |  |
| :---: | :---: |
| Chapter 12 |  |
| Chapter 13 | 5 |
| Chapter 15 |  |
| Other |  |
| Total | 6 |
| County | 37019 - Brunswick |
| Chapter 7 | 6 |
| Chapter 9 |  |
| Chapter 11 |  |
| Chapter 12 |  |
| Chapter 13 | 18 |
| Chapter 15 |  |
| Other |  |
| Total | 24 |
| County | 37029 - Camden |
| Chapter 7 | 3 |
| Chapter 9 |  |
| Chapter 11 |  |
| Chapter 12 |  |
| Chapter 13 |  |
| Chapter 15 |  |
| Other |  |
| Total | 3 |
| County | 37031 - Carteret |
| Chapter 7 | 2 |
| Chapter 9 |  |
| Chapter 11 | 1 |
| Chapter 12 |  |
| Chapter 13 | 10 |
| Chapter 15 |  |
| Other |  |
| Total | 13 |
| County | 37037 - Chatham |
| Chapter 7 | 1 |
| Chapter 9 |  |
| Chapter 11 |  |
|  |  |


| Chapter 12 |  |
| :---: | :---: |
| Chapter 13 | 1 |
| Chapter 15 |  |
| Other |  |
| Total | 2 |
| County | 37041 - Chowan |
| Chapter 7 |  |
| Chapter 9 |  |
| Chapter 11 |  |
| Chapter 12 |  |
| Chapter 13 | 1 |
| Chapter 15 |  |
| Other |  |
| Total | 1 |
| County | 37047 - Columbus |
| Chapter 7 |  |
| Chapter 9 |  |
| Chapter 11 |  |
| Chapter 12 |  |
| Chapter 13 | 11 |
| Chapter 15 |  |
| Other |  |
| Total | 11 |
| County | 37049 - Craven |
| Chapter 7 | 7 |
| Chapter 9 |  |
| Chapter 11 |  |
| Chapter 12 |  |
| Chapter 13 | 14 |
| Chapter 15 |  |
| Other |  |
| Total | 21 |
| County | 37051 - Cumberland |
| Chapter 7 | 32 |
| Chapter 9 |  |
| Chapter 11 |  |
| Chapter 12 |  |
|  |  |


| Chapter 13 | 2 |
| :---: | :---: |
| Chapter 15 |  |
| Other |  |
| Total | 4 |
| County | 37053 - Currituck |
| Chapter 7 | 5 |
| Chapter 9 |  |
| Chapter 11 |  |
| Chapter 12 |  |
| Chapter 13 | 4 |
| Chapter 15 |  |
| Other |  |
| Total | 9 |
| County | 37055 - Dare |
| Chapter 7 | 10 |
| Chapter 9 |  |
| Chapter 11 |  |
| Chapter 12 |  |
| Chapter 13 |  |
| Chapter 15 |  |
| Other |  |
| Total | 10 |
| County | 37061 - Duplin |
| Chapter 7 | 2 |
| Chapter 9 |  |
| Chapter 11 |  |
| Chapter 12 |  |
| Chapter 13 | 10 |
| Chapter 15 |  |
| Other |  |
| Total | 12 |
| County | 37063 - Durham |
| Chapter 7 | 4 |
| Chapter 9 |  |
| Chapter 11 | 1 |
| Chapter 12 |  |
| Chapter 13 | 3 |


| Chapter 15 |  |
| :---: | :---: |
| Other |  |
| Total | 8 |
| County | 37065 - Edgecombe |
| Chapter 7 | 6 |
| Chapter 9 |  |
| Chapter 11 |  |
| Chapter 12 |  |
| Chapter 13 | 24 |
| Chapter 15 |  |
| Other |  |
| Total | 30 |
| County | 37069 - Franklin |
| Chapter 7 | 12 |
| Chapter 9 |  |
| Chapter 11 |  |
| Chapter 12 |  |
| Chapter 13 | 9 |
| Chapter 15 |  |
| Other |  |
| Total | 21 |
| County | 37073 - Gates |
| Chapter 7 | 1 |
| Chapter 9 |  |
| Chapter 11 |  |
| Chapter 12 |  |
| Chapter 13 | 1 |
| Chapter 15 |  |
| Other |  |
| Total | 2 |
| County | 37077 - Granville |
| Chapter 7 | 3 |
| Chapter 9 |  |
| Chapter 11 |  |
| Chapter 12 |  |
| Chapter 13 | 13 |
| Chapter 15 |  |
|  |  |


| Other |  |
| :---: | :---: |
| Total | 16 |
| County | 37079 - Greene |
| Chapter 7 |  |
| Chapter 9 |  |
| Chapter 11 |  |
| Chapter 12 |  |
| Chapter 13 | 3 |
| Chapter 15 |  |
| Other |  |
| Total | 3 |
| County | 37081 - Guilford |
| Chapter 7 |  |
| Chapter 9 |  |
| Chapter 11 |  |
| Chapter 12 |  |
| Chapter 13 | 2 |
| Chapter 15 |  |
| Other |  |
| Total | 2 |
| County | 37083 - Halifax |
| Chapter 7 | 7 |
| Chapter 9 |  |
| Chapter 11 |  |
| Chapter 12 |  |
| Chapter 13 | 11 |
| Chapter 15 |  |
| Other |  |
| Total | 18 |
| County | 37085 - Harnett |
| Chapter 7 | 11 |
| Chapter 9 |  |
| Chapter 11 |  |
| Chapter 12 |  |
| Chapter 13 | 14 |
| Chapter 15 |  |
| Other |  |
|  | 1 |


| Total | \| 25 |
| :---: | :---: |
| County | 37091 - Hertford |
| Chapter 7 | 3 |
| Chapter 9 |  |
| Chapter 11 |  |
| Chapter 12 |  |
| Chapter 13 | 3 |
| Chapter 15 |  |
| Other |  |
| Total | 6 |
| County | 37093 - Hoke |
| Chapter 7 |  |
| Chapter 9 |  |
| Chapter 11 |  |
| Chapter 12 |  |
| Chapter 13 | 2 |
| Chapter 15 |  |
| Other |  |
| Total | 2 |
| County | 37101 - Johnston |
| Chapter 7 | 29 |
| Chapter 9 |  |
| Chapter 11 | 1 |
| Chapter 12 |  |
| Chapter 13 | 24 |
| Chapter 15 |  |
| Other |  |
| Total | 54 |
| County | 37103 - Jones |
| Chapter 7 |  |
| Chapter 9 |  |
| Chapter 11 |  |
| Chapter 12 |  |
| Chapter 13 | 2 |
| Chapter 15 |  |
| Other |  |
| Total | 2 |


| County | 37105 - Lee |
| :---: | :---: |
| Chapter 7 |  |
| Chapter 9 |  |
| Chapter 11 |  |
| Chapter 12 |  |
| Chapter 13 | 1 |
| Chapter 15 |  |
| Other |  |
| Total | 1 |
| County | 37107 - Lenoir |
| Chapter 7 | 3 |
| Chapter 9 |  |
| Chapter 11 |  |
| Chapter 12 |  |
| Chapter 13 | 1 |
| Chapter 15 |  |
| Other |  |
| Total | 4 |
| County | 37117 - Martin |
| Chapter 7 | 2 |
| Chapter 9 |  |
| Chapter 11 |  |
| Chapter 12 |  |
| Chapter 13 | 3 |
| Chapter 15 |  |
| Other |  |
| Total | 5 |
| County | 37125 - Moore |
| Chapter 7 | 1 |
| Chapter 9 |  |
| Chapter 11 | 1 |
| Chapter 12 |  |
| Chapter 13 |  |
| Chapter 15 |  |
| Other |  |
| Total | 2 |
| County | 37127 - Nash |
|  | 1 |


| Chapter 7 | 6 |
| :---: | :---: |
| Chapter 9 |  |
| Chapter 11 |  |
| Chapter 12 |  |
| Chapter 13 | 23 |
| Chapter 15 |  |
| Other |  |
| Total | 29 |
| County | $\begin{array}{\|l} 37129-\text { New } \\ \text { Hanover } \end{array}$ |
| Chapter 7 | 11 |
| Chapter 9 |  |
| Chapter 11 | 1 |
| Chapter 12 |  |
| Chapter 13 | 39 |
| Chapter 15 |  |
| Other |  |
| Total | 51 |
| County | 37131 - Northampton |
| Chapter 7 | 1 |
| Chapter 9 |  |
| Chapter 11 |  |
| Chapter 12 |  |
| Chapter 13 | 2 |
| Chapter 15 |  |
| Other |  |
| Total | 3 |
| County | 37133 - Onslow |
| Chapter 7 | 5 |
| Chapter 9 |  |
| Chapter 11 |  |
| Chapter 12 |  |
| Chapter 13 | 13 |
| Chapter 15 |  |
| Other |  |
| Total | 18 |
| County | 37135 - Orange |
|  |  |


| Chapter 7 | 1 |
| :---: | :---: |
| Chapter 9 |  |
| Chapter 11 |  |
| Chapter 12 |  |
| Chapter 13 |  |
| Chapter 15 |  |
| Other |  |
| Total | 1 |
| County | 37137 - Pamlico |
| Chapter 7 | 1 |
| Chapter 9 |  |
| Chapter 11 |  |
| Chapter 12 |  |
| Chapter 13 |  |
| Chapter 15 |  |
| Other |  |
| Total | 1 |
| County | 37139 - Pasquotank |
| Chapter 7 | 3 |
| Chapter 9 |  |
| Chapter 11 | 2 |
| Chapter 12 |  |
| Chapter 13 | 3 |
| Chapter 15 |  |
| Other |  |
| Total | 8 |
| County | 37141 - Pender |
| Chapter 7 | 2 |
| Chapter 9 |  |
| Chapter 11 |  |
| Chapter 12 |  |
| Chapter 13 | 7 |
| Chapter 15 |  |
| Other |  |
| Total | 9 |
| County | 37147 - Pitt |
| Chapter 7 | 15 |


| Chapter 9 |  |
| :---: | :---: |
| Chapter 11 |  |
| Chapter 12 |  |
| Chapter 13 | 39 |
| Chapter 15 |  |
| Other |  |
| Total | 54 |
| County | 37155 - Robeson |
| Chapter 7 | 4 |
| Chapter 9 |  |
| Chapter 11 |  |
| Chapter 12 |  |
| Chapter 13 | 15 |
| Chapter 15 |  |
| Other |  |
| Total | 19 |
| County | 37163 - Sampson |
| Chapter 7 | 4 |
| Chapter 9 |  |
| Chapter 11 |  |
| Chapter 12 |  |
| Chapter 13 | 13 |
| Chapter 15 |  |
| Other |  |
| Total | 17 |
| County | 37165 - Scotland |
| Chapter 7 |  |
| Chapter 9 |  |
| Chapter 11 |  |
| Chapter 12 |  |
| Chapter 13 | 5 |
| Chapter 15 |  |
| Other |  |
| Total | 5 |
| County | 37181 - Vance |
| Chapter 7 | 1 |
| Chapter 9 |  |
|  | \| |


| Chapter 11 |  |
| :--- | :--- |
| Chapter 12 |  |
| Chapter 13 | 2 |
| Chapter 15 |  |
| Other |  |
| Total | 3 |
| County | 37183 - Wake |
| Chapter 7 | 133 |
| Chapter 9 |  |
| Chapter 11 | 5 |
| Chapter 12 |  |
| Chapter 13 | 95 |
| Chapter 15 |  |
| Other |  |
| Total | 233 |
| County | 37185 - Warren |
| Chapter 7 | 1 |
| Chapter 9 |  |
| Chapter 11 |  |
| Chapter 12 |  |
| Chapter 13 | 1 |
| Chapter 15 |  |
| Other |  |
| Total | 2 |
| County | 37191 - Wayne |
| Chapter 7 | 10 |
| Chapter 9 |  |
| Chapter 11 |  |
| Chapter 12 |  |
| Chapter 13 | 30 |
| Chapter 15 |  |
| Other |  |
| Total | 40 |
| County | 37195 - Wilson |
| Chapter 7 | 9 |
| Chapter 11 |  |
|  |  |


| Chapter 12 |  |
| :--- | :--- |
| Chapter 13 | 13 |
| Chapter 15 |  |
| Other |  |
| Total | 22 |
| County | 88888 - out of state |
| Chapter 7 | 2 |
| Chapter 9 |  |
| Chapter 11 |  |
| Chapter 12 |  |
| Chapter 13 |  |
| Chapter 15 |  |
| Other |  |
| Total | 2 |
| Total for August | 945 |
| Office 5 | 3 |
| Office 8 | 942 |

