

**U.S. BANKRUPTCY COURT
U.S. Bankruptcy Court
BANKRUPTCY CASE OPENINGS/REOPENINGS BY COUNTY**

Report Period: 12/1/2006 - 12/31/2006

Date Reported: Fri Jan 5 11:57:16 2007

***** August of 2006*****

| | |
|-------------------------|-----------------|
| County | 37163 - Sampson |
| Chapter 7 | 1 |
| Chapter 9 | |
| Chapter 11 | |
| Chapter 12 | |
| Chapter 13 | |
| Chapter 15 | |
| Other | |
| Total | 1 |
| Total for August | 1 |
| Office 8 | 1 |

***** December of 2006*****

| | |
|-------------------|-------------------|
| County | 12019 - Clay (FL) |
| Chapter 7 | |
| Chapter 9 | |
| Chapter 11 | |
| Chapter 12 | |
| Chapter 13 | 1 |
| Chapter 15 | |
| Other | |
| Total | 1 |

| | |
|-------------------|---------------------|
| County | 36007 - Broome (NY) |
| Chapter 7 | 1 |
| Chapter 9 | |
| Chapter 11 | |
| Chapter 12 | |
| Chapter 13 | |

| | |
|-------------------|-------------------|
| Chapter 15 | |
| Other | |
| Total | 1 |
| County | 37013 - Beaufort |
| Chapter 7 | 5 |
| Chapter 9 | |
| Chapter 11 | |
| Chapter 12 | |
| Chapter 13 | 4 |
| Chapter 15 | |
| Other | |
| Total | 9 |
| County | 37015 - Bertie |
| Chapter 7 | |
| Chapter 9 | |
| Chapter 11 | |
| Chapter 12 | |
| Chapter 13 | 3 |
| Chapter 15 | |
| Other | |
| Total | 3 |
| County | 37017 - Bladen |
| Chapter 7 | |
| Chapter 9 | |
| Chapter 11 | |
| Chapter 12 | |
| Chapter 13 | 3 |
| Chapter 15 | |
| Other | |
| Total | 3 |
| County | 37019 - Brunswick |
| Chapter 7 | 2 |
| Chapter 9 | |
| Chapter 11 | |
| Chapter 12 | |
| Chapter 13 | 5 |

| | |
|-------------------|------------------|
| Chapter 15 | |
| Other | |
| Total | 7 |
| County | 37029 - Camden |
| Chapter 7 | |
| Chapter 9 | |
| Chapter 11 | |
| Chapter 12 | |
| Chapter 13 | 1 |
| Chapter 15 | |
| Other | |
| Total | 1 |
| County | 37031 - Carteret |
| Chapter 7 | |
| Chapter 9 | |
| Chapter 11 | 1 |
| Chapter 12 | |
| Chapter 13 | 1 |
| Chapter 15 | |
| Other | |
| Total | 2 |
| County | 37037 - Chatham |
| Chapter 7 | |
| Chapter 9 | |
| Chapter 11 | |
| Chapter 12 | |
| Chapter 13 | 1 |
| Chapter 15 | |
| Other | |
| Total | 1 |
| County | 37041 - Chowan |
| Chapter 7 | 2 |
| Chapter 9 | |
| Chapter 11 | |
| Chapter 12 | |
| Chapter 13 | |

| | |
|-------------------|--------------------|
| Chapter 15 | |
| Other | |
| Total | 2 |
| County | 37047 - Columbus |
| Chapter 7 | |
| Chapter 9 | |
| Chapter 11 | |
| Chapter 12 | |
| Chapter 13 | 5 |
| Chapter 15 | |
| Other | |
| Total | 5 |
| County | 37049 - Craven |
| Chapter 7 | 6 |
| Chapter 9 | |
| Chapter 11 | |
| Chapter 12 | |
| Chapter 13 | 6 |
| Chapter 15 | |
| Other | |
| Total | 12 |
| County | 37051 - Cumberland |
| Chapter 7 | 24 |
| Chapter 9 | |
| Chapter 11 | |
| Chapter 12 | |
| Chapter 13 | 48 |
| Chapter 15 | |
| Other | |
| Total | 72 |
| County | 37053 - Currituck |
| Chapter 7 | 1 |
| Chapter 9 | |
| Chapter 11 | |
| Chapter 12 | |

| | |
|-------------------|----------------------|
| Chapter 13 | 1 |
| Chapter 15 | |
| Other | |
| Total | 2 |
| County | 37055 - Dare |
| Chapter 7 | 1 |
| Chapter 9 | |
| Chapter 11 | |
| Chapter 12 | |
| Chapter 13 | |
| Chapter 15 | |
| Other | |
| Total | 1 |
| County | 37061 - Duplin |
| Chapter 7 | |
| Chapter 9 | |
| Chapter 11 | |
| Chapter 12 | |
| Chapter 13 | 6 |
| Chapter 15 | |
| Other | |
| Total | 6 |
| County | 37063 - Durham |
| Chapter 7 | 1 |
| Chapter 9 | |
| Chapter 11 | |
| Chapter 12 | |
| Chapter 13 | 4 |
| Chapter 15 | |
| Other | |
| Total | 5 |
| County | 37065 - Edgecombe |
| Chapter 7 | 1 |
| Chapter 9 | |
| Chapter 11 | |
| Chapter 12 | |

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|-------------------|---|
| Chapter 13 | 7 |
| Chapter 15 | |
| Other | |
| Total | 8 |

| | |
|-------------------|------------------|
| County | 37069 - Franklin |
| Chapter 7 | 4 |
| Chapter 9 | |
| Chapter 11 | |
| Chapter 12 | |
| Chapter 13 | 6 |
| Chapter 15 | |
| Other | |
| Total | 10 |

| | |
|-------------------|---------------|
| County | 37073 - Gates |
| Chapter 7 | |
| Chapter 9 | |
| Chapter 11 | |
| Chapter 12 | |
| Chapter 13 | 1 |
| Chapter 15 | |
| Other | |
| Total | 1 |

| | |
|-------------------|-------------------|
| County | 37077 - Granville |
| Chapter 7 | 3 |
| Chapter 9 | |
| Chapter 11 | |
| Chapter 12 | |
| Chapter 13 | 6 |
| Chapter 15 | |
| Other | |
| Total | 9 |

| | |
|-------------------|----------------|
| County | 37079 - Greene |
| Chapter 7 | 1 |
| Chapter 9 | |
| Chapter 11 | |
| Chapter 12 | |

| | |
|-------------------|------------------|
| Chapter 13 | 2 |
| Chapter 15 | |
| Other | |
| Total | 3 |
| County | 37081 - Guilford |
| Chapter 7 | |
| Chapter 9 | |
| Chapter 11 | |
| Chapter 12 | |
| Chapter 13 | 1 |
| Chapter 15 | |
| Other | |
| Total | 1 |
| County | 37083 - Halifax |
| Chapter 7 | 2 |
| Chapter 9 | |
| Chapter 11 | |
| Chapter 12 | |
| Chapter 13 | 7 |
| Chapter 15 | |
| Other | |
| Total | 9 |
| County | 37085 - Harnett |
| Chapter 7 | 17 |
| Chapter 9 | |
| Chapter 11 | |
| Chapter 12 | |
| Chapter 13 | 14 |
| Chapter 15 | |
| Other | |
| Total | 31 |
| County | 37091 - Hertford |
| Chapter 7 | |
| Chapter 9 | |
| Chapter 11 | |
| Chapter 12 | |
| Chapter 13 | 2 |

| | |
|-------------------|------------------|
| Chapter 15 | |
| Other | |
| Total | 2 |
| County | 37093 - Hoke |
| Chapter 7 | |
| Chapter 9 | |
| Chapter 11 | |
| Chapter 12 | |
| Chapter 13 | 3 |
| Chapter 15 | |
| Other | |
| Total | 3 |
| County | 37097 - Iredell |
| Chapter 7 | |
| Chapter 9 | |
| Chapter 11 | |
| Chapter 12 | |
| Chapter 13 | 1 |
| Chapter 15 | |
| Other | |
| Total | 1 |
| County | 37101 - Johnston |
| Chapter 7 | 15 |
| Chapter 9 | |
| Chapter 11 | |
| Chapter 12 | |
| Chapter 13 | 18 |
| Chapter 15 | |
| Other | |
| Total | 33 |
| County | 37103 - Jones |
| Chapter 7 | 1 |
| Chapter 9 | |
| Chapter 11 | |
| Chapter 12 | |
| Chapter 13 | |

| | |
|-------------------|---------------------|
| Chapter 15 | |
| Other | |
| Total | 1 |
| County | 37107 - Lenoir |
| Chapter 7 | 3 |
| Chapter 9 | |
| Chapter 11 | |
| Chapter 12 | |
| Chapter 13 | 5 |
| Chapter 15 | |
| Other | |
| Total | 8 |
| County | 37117 - Martin |
| Chapter 7 | 2 |
| Chapter 9 | |
| Chapter 11 | |
| Chapter 12 | |
| Chapter 13 | 6 |
| Chapter 15 | |
| Other | |
| Total | 8 |
| County | 37127 - Nash |
| Chapter 7 | 4 |
| Chapter 9 | |
| Chapter 11 | |
| Chapter 12 | |
| Chapter 13 | 7 |
| Chapter 15 | |
| Other | |
| Total | 11 |
| County | 37129 - New Hanover |
| Chapter 7 | 5 |
| Chapter 9 | |
| Chapter 11 | |
| Chapter 12 | |
| Chapter 13 | 13 |

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|-------------------|---------------------|
| Chapter 15 | |
| Other | |
| Total | 18 |
| County | 37131 - Northampton |
| Chapter 7 | |
| Chapter 9 | |
| Chapter 11 | |
| Chapter 12 | |
| Chapter 13 | 2 |
| Chapter 15 | |
| Other | |
| Total | 2 |
| County | 37133 - Onslow |
| Chapter 7 | 1 |
| Chapter 9 | |
| Chapter 11 | |
| Chapter 12 | |
| Chapter 13 | 14 |
| Chapter 15 | |
| Other | |
| Total | 15 |
| County | 37135 - Orange |
| Chapter 7 | 1 |
| Chapter 9 | |
| Chapter 11 | |
| Chapter 12 | |
| Chapter 13 | 1 |
| Chapter 15 | |
| Other | |
| Total | 2 |
| County | 37137 - Pamlico |
| Chapter 7 | 1 |
| Chapter 9 | |
| Chapter 11 | |
| Chapter 12 | |
| Chapter 13 | |

| | |
|-------------------|--------------------|
| Chapter 15 | |
| Other | |
| Total | 1 |
| County | 37139 - Pasquotank |
| Chapter 7 | 1 |
| Chapter 9 | |
| Chapter 11 | |
| Chapter 12 | |
| Chapter 13 | |
| Chapter 15 | |
| Other | |
| Total | 1 |
| County | 37141 - Pender |
| Chapter 7 | 3 |
| Chapter 9 | |
| Chapter 11 | |
| Chapter 12 | |
| Chapter 13 | 6 |
| Chapter 15 | |
| Other | |
| Total | 9 |
| County | 37147 - Pitt |
| Chapter 7 | 4 |
| Chapter 9 | |
| Chapter 11 | |
| Chapter 12 | |
| Chapter 13 | 12 |
| Chapter 15 | |
| Other | |
| Total | 16 |
| County | 37155 - Robeson |
| Chapter 7 | 6 |
| Chapter 9 | |
| Chapter 11 | |
| Chapter 12 | |
| Chapter 13 | 6 |

| | |
|-------------------|------------------|
| Chapter 15 | |
| Other | |
| Total | 12 |
| County | 37163 - Sampson |
| Chapter 7 | 5 |
| Chapter 9 | |
| Chapter 11 | |
| Chapter 12 | |
| Chapter 13 | 6 |
| Chapter 15 | |
| Other | |
| Total | 11 |
| County | 37165 - Scotland |
| Chapter 7 | |
| Chapter 9 | |
| Chapter 11 | |
| Chapter 12 | |
| Chapter 13 | 2 |
| Chapter 15 | |
| Other | |
| Total | 2 |
| County | 37177 - Tyrrell |
| Chapter 7 | |
| Chapter 9 | |
| Chapter 11 | |
| Chapter 12 | |
| Chapter 13 | 1 |
| Chapter 15 | |
| Other | |
| Total | 1 |
| County | 37181 - Vance |
| Chapter 7 | 2 |
| Chapter 9 | |
| Chapter 11 | |
| Chapter 12 | |
| Chapter 13 | 1 |

| | |
|-------------------|----------------|
| Chapter 15 | |
| Other | |
| Total | 3 |
| County | 37183 - Wake |
| Chapter 7 | 79 |
| Chapter 9 | |
| Chapter 11 | |
| Chapter 12 | |
| Chapter 13 | 52 |
| Chapter 15 | |
| Other | |
| Total | 131 |
| County | 37185 - Warren |
| Chapter 7 | 1 |
| Chapter 9 | |
| Chapter 11 | |
| Chapter 12 | |
| Chapter 13 | 2 |
| Chapter 15 | |
| Other | |
| Total | 3 |
| County | 37191 - Wayne |
| Chapter 7 | 9 |
| Chapter 9 | |
| Chapter 11 | |
| Chapter 12 | |
| Chapter 13 | 23 |
| Chapter 15 | |
| Other | |
| Total | 32 |
| County | 37195 - Wilson |
| Chapter 7 | 5 |
| Chapter 9 | |
| Chapter 11 | |
| Chapter 12 | |
| Chapter 13 | 16 |
| Chapter 15 | |

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|-------------------------------|-----|
| Other | |
| Total | 21 |
| Total for December | 552 |
| Office 8 | 320 |
| Office 5 | 232 |